

MAYOR'S ANNUAL  
**BACK**  
.....to.....  
**SCHOOL**  
**BASH 2024**

**Aug. 3 | 9am-1pm**

Frank Seale Middle School

## **SPONSORSHIP OPPORTUNITIES**

### **SCHOOL SUPPLY SPONSOR - SOLD**

**\$93,000**

- Exclusive listing as the Funding Sponsor
- Prime and prominent logo placement on publications
- Logo on front of printed program
- Option to have banner or sign at event entrance area
- Listed in post-event press releases as presenting sponsor

### **EVENT SPONSOR**

**\$4,000**

- Listed as the Event Sponsor
- Recognition in newsletter, email, bulletins
- Logo on print publications produced
- Option to have banner or sign at event entrance area
- Listed in post-event press release as a major sponsor

### **RECESS SPONSOR**

**\$3,000**

- Mention as a sponsor in all press releases
- Recognition in newsletter, email, bulletins
- Option to have banner or sign at event entrance area
- Listed in post-event press release
- Opportunity to put advertisements on vehicles (sponsor must provide)

### **LUNCHROOM SPONSOR**

**\$2,000**

- Mention as a sponsor in all press releases
- Recognition in newsletter, email, bulletins
- Option to have banner or sign at event entrance area
- Listed in post-event press release
- Opportunity to put advertisements on vehicles (sponsor must provide)

### **HOMEROOM SPONSOR**

**\$1,000**

- Mention as a sponsor in all press releases
- Recognition in newsletter, email, bulletins
- Option to have banner or sign at event entrance area
- Listed in post-event press release
- Opportunity to put advertisements on vehicles (sponsor must provide)

### **LIBRARY SPONSOR**

**\$500**

- Mention as a sponsor in all press releases
- Recognition in newsletter, email, bulletins
- Option to have banner or sign at event entrance area
- Listed in post-event press release
- Opportunity to put advertisements on vehicles (sponsor must provide)

### **DETENTION SPONSOR**

**\$250**

- Mention as a sponsor in all press releases
- Recognition in newsletter, email, bulletins
- Option to have banner or sign at event entrance area
- Listed in post-event press release
- Opportunity to put advertisements on vehicles (sponsor must provide)

**TO SPONSOR, PLEASE CONTACT MANNA HOUSE**

 972-775-1800

 [coordinator@mannahouseoutreach.org](mailto:coordinator@mannahouseoutreach.org)

**FUNDING SPONSOR:**

